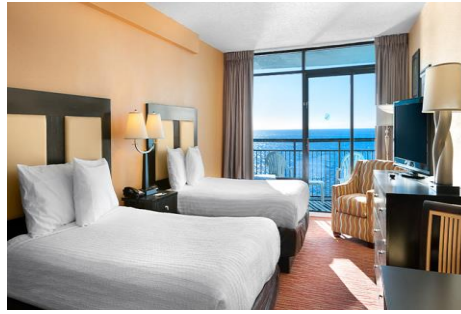


**20<sup>th</sup> Annual Line Dancers' Spring Break**  
**Landmark Beach Resort, 1501 S. Ocean Blvd,**  
**MYRTLE BEACH, SC – April 24 – April 28, 2019**



**Workshop Passes and Evening Dances Only!**  
**\$150.00\* pp**

This dance pass is **ONLY** for those who are **NOT** staying at the Landmark Beach Resort and local residents and **NOT** participating in the meals.

\*Price is for the 12 hours of workshops and 13 hours of social dancing. If you can't make all of the dance schedules, each four-hour workshop is \$60.00. Each evening dance is \$15.00 pp, The first nights dance will begin at 8:00pm on Wednesday, April 24th. (No outside alcohol allowed in ballrooms, cash bar available)

**Only guests purchasing the whole package (hotel, meals, workshops, and dances) will be let into Welcome Party and dinners with their event ID. If you are NOT staying at the hotel and have purchased the workshop or dance only pass, you will be allowed into the workshops and dances 10 MINUTES PRIOR TO THE START TIMES.**

Workshop 1: Thurs. 4/25/18 _____ \$60.00	Evening Dance 1: Wed. 4/24/18 _____ \$15.00
Workshop 2: Fri. 4/26/18 _____ \$60.00	Evening Dance 2: Thurs. 4/25/18 _____ \$15.00
Workshop 3: Sat. 4/27/18 _____ \$60.00	NO DANCE Fri. 4/26/18 _____
	Evening Dance 3: Sat. 4/27/18 _____ \$15.00
	& Evening Show
Totals: Workshops _____	+ Dances: _____ = _____

Or: Complete Dance only pass \$150.00 \_\_\_\_\_ Links to the stepsheets will be sent electronically!  
 No printed books.

PLEASE MAKE CHECKS PAYABLE AND RETURN TO:

**Steve Lescarbeau**  
**A+ Vacations**  
**64 East Road**  
**Clarksburg, MA 01247-2164**  
**(413) 662-2323**  
 Email: [steve@aplusvacations.com](mailto:steve@aplusvacations.com)  
[www.LineDancersSpringBreak.com](http://www.LineDancersSpringBreak.com)

Name : \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

e-mail: \_\_\_\_\_

Submission of this form by the party listed below signifies the following statement:

\* I agree to hold the organizers of this event and their agents harmless from all suits, claims, or demands of every kind and character arising out of and in conjunction with this event. I hereby authorize the reproductions, sale, copyright, exhibition, broadcast, and/or distribution of any event pictures/videotape without limitations. I understand the physical risks of entering dance competition and social dancing and assume full responsibility for any injury or personal damages resulting from the event names above. I certify that I am 18 years of age or older (applicable to Legal Guardian if under 18 years of age). \*Non-refundable.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Saturday night dance theme will be "Fairy Tales & Nursery Rhymes"**